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05/24/16

PATRICK F. GILL
WOODBURY COUNTY
AUDITOR & RECORDER &
MEMORANDUM OF PERSONNEL TRANSACTIONS

DATE: May 24, 2016

2016 JUN 1 * PERSONNEL ACTION CODE:

A - Appointment
T - Transfer
P - Promotion
D - Demotion
R - Reclassification
E - End of Probation
S - Separation
O - Other

TO: WOODBURY COUNTY BOARD OF SUPERVISORS

| NAME | DEPARTMENT | EFFECTIVE DATE | JOB TITLE | SALARY REQUESTED | % INCREASE | * | REMARKS |
|--------------------|-------------------|----------------|--|------------------|-------------------|---|--|
| Appelt, Paula | County Treasurer | 5-20-16 | % Deputy-Tax | | | S | Retirement. |
| Funk, Shane | Secondary Roads | 5-25-16 | Temporary Summer Laborer | \$9.50/hour | | A | Not to exceed 120 days. |
| Hinrickson, Dillon | Secondary Roads | 5-25-16 | Temporary Summer Laborer | \$9.50/hour | | A | Not to exceed 120 days. |
| De Witt, Rocky | County Sheriff | 6-10-16 | P/T Courthouse Safety & Security Officer | \$17.68/hour | 5%=\$.92/hour | R | Per Wage Comparability with AFSCME Courthouse Contract, from Grade 3/Step 3 to Grade 3/Step 4. |
| Caster, Todd | Building Services | 6-11-16 | Custodian | \$15.10/hour | 5%=\$.73/hour | R | Per AFSCME Courthouse Contract agreement, from Grade 1/Step 2 to Grade 1/Step 3. |
| Svendsen, Terry | Building Services | 6-20-16 | Maintenance Worker | \$19.57/hour | 10.5%=\$1.89/hour | R | Per AFSCME Courthouse Contract agreement, from Grade 3/Step 4 to Grade 3/Step 5. |
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APPROVED BY BOARD DATE:

ED GILLILAND, HR DIRECTOR:

MAY 24 2016

VOTE

OK Ed Gilliland NO

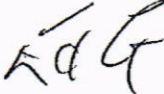
OK NO

OK NO

OK NO

OK NO

WOODBURY COUNTY
HUMAN RESOURCES DEPARTMENT

TO: Board of Supervisors and the Taxpayers of Woodbury County
FROM: Ed Gilliland, Human Resources Director 
SUBJECT: Memorandum of Personnel Transactions
DATE: May 24, 2016

For the May 24, 2016 meeting of the Board of Supervisors and the Taxpayers of Woodbury County the Memorandum of Personnel Transactions will include:

- 1) County Treasurer Percentage Deputy, Retirement.
- 2) Secondary Roads (2) Temporary Summer Laborers, Appointment.
- 3) County Sheriff P/T Courthouse Safety & Security Officer, from Grade 3/Step 3 to Grade 3/Step 4.
- 4) Building Services Custodian, from Grade 1/Step 2 to Grade 1/Step 3.
- 5) Building Services Maintenance Worker, from Grade 3/Step 4 to Grade 3/Step 5.

Thank you